

St. Anastasia Parish ~ Parroquia de Santa Anastasia

21 North Main Street, Harriman, N.Y. 10926 Phone: 845-238-3844 Fax: 845-238-3846

Email: stanastasia@optonline.net

Website: www.saintanastasia.church.org



We, the Roman Catholic Community of St. Anastasia Parish, profess our belief in the Gospel message and mission of Jesus Christ. As disciples of Jesus we recognize our call to evangelization, to proclaim and give witness to our faith. We are a life affirming community committed to the Eucharist, worship, faith formation and shared service in our community and beyond.

OBJECT:

Shrine Church

Mass Schedule – Horario de Misas

Monday ~ Saturday ~ 9:00 AM

Sunday ~ 8:00am

Sabado ~ 7:00pm Domingo ~ 10:30am (ESPAÑOL)

Parish Staff

Pastor:

Rev. Michael F. Keane 845-238-3747

Parochial Vicar:

Rev. Bladi Socualaya-Miranda 845-238-5032

Weekend Associate: Fr. Francis Amodio O. Carm.

Deacons:

Rev. Mr. Eugene Bormann 845-469-5903

Rev. Mr. Brian O'Neill 845-782-4978

Director Of Music:

Anthony Daino 845-351-4044

Parish Office ~ Oficina de Parroquia: 845-238-3844

Monday ~ Friday 9:00am to 4:00pm

Office Secretaries:

Mrs. Jennifer Fleming & Mrs. Norann Lynch

Office Manager: Jean Marie Weinberg

Faith Formation Office: 845-782-5099

Coordinator: Jean Marie Weinberg

Mrs. Mary Lapolla – Faith Formation

Please call for an appointment. All arrangements for religious instruction for grades 1-8 are made through this office.

Devotions

Benediction is on the First Friday of the month at 9AM

Devotion to the Lady of Fatima is the First Saturday of the month at 9AM

St. Anastasia Cemetery

Our St. Joseph's and St. Patrick's sections are open to all parishioners and Catholics in Orange County.

Please call the Cemetery Committee ~ Rita White, Marialana DiNapoli ~ 238-3844.

Alcoholics Anonymous ~ Meetings are held in the Cardinal O'Connor Room: Monday – Friday at 1:30 PM and 5:30 PM

Spanish – Thursday at 7:30 PM

Ministry to the Homebound ~ If a family member is sick or homebound, call the Parish Office to arrange a home visit by Fr. Keane

The Parish Counseling Network, provided by Catholic Charities offers short term counseling for parishioners in need. A copy of \$10 is required. Please contact the parish office for a referral.

Parish Church ~ Mass Schedule

Saturday ~ 5:00pm

Sunday ~ 9:30am Family Mass & 11:30

Sacraments – Sacramentos

Baptism – Bautismo

Parents wishing to baptize their child must first attend a baptismal class. Please call the parish office to sign up for the next available class.

Preparación de Bautismos cada primer y Segundo jueves de cada mes a las 6:45 pm en la Iglesia Pequeña. Llame Padre Bladi Socualaya-Miranda

Reconciliation – Reconciliación

Confessions will be heard: Saturday 4:00 – 4:30 PM

Other times by special appointment.

El Sacramento de Confesion lo tenemos todos los Sabados 4:00 – 4:30 PM. Otro tiempo seria con cita previa

Marriage – Matrimonio

For wedding arrangements, please call the office for an appointment with Father Keane.

Para el Sacramento del Matrimonio, por favor llame al Padre Bladi Socualaya Miranda y haga una cita.

Ministries

Altar Servers (Training) ~ Tony Petraia 360-3001

Altar Servers (Schedule) ~ MaryKay Chanat 781-5856

Bereavement ~

Bible Study ~ Henry Adams ~ 783-0850

Children's Choir & Christmas Angel Giving Tree

Edie Famularo ~ 238-2348

Christmas Boutique ~ Jean Weinberg ~ 238-3844

Easter/Christmas Decorations ~ Sue Krummack 783-4583

Eucharistic Adoration ~ Frances Sheehan ~ 782-8926

Fundraising/Event Planning ~ Gail Tullo ~ 837-1834

Hospitality ~ Steve Forlini ~ 783-1952

Knights of Columbus ~ Jim Banville ~ 783-6458

Lectors/Eucharistic Ministers ~ E. O'Neill ~ 782-4978

M. Wilford 300Club ~ Caron Lenihan ~ 238-3003

New Parishioners ~ Denise Maglione (783-7142),

Margaret Longo (783-1777) & Cathy Sobel (783-6618)

Parish Council President ~ Peter Reilly (783-4222)

Parish Picnic ~ Denise Maglione (783-7142), Cathy Sobel

(783-6618) & Margaret Longo (783-1777)

Prayer Chain ~ Vivian Miller ~ 291-1183

RCIA ~ Tony & Terri Petraia ~ 360-3001

Respect Life ~ Rich Strobel ~ 783-2964

Spanish Ministry ~ Fr. Bladi ~ 238-5032

Senior Outreach ~ Vera DiMeglio 845-662-6426

February 11th, 2018
6th SUNDAY IN ORDINARY TIME

ASH WEDNESDAY
HOLY DAY OF OBLIGATION

Wednesday, (February 14, 2108) will be Ash Wednesday and the beginning of the Season of Lent.

Why Ashes?

On this day the Church invites us to receive a cross of ashes on our foreheads as a sign that during the coming Season of Lent we will make sincere efforts to cleanse our lives of sin and to discipline ourselves through prayer and fasting.

Who may receive Ashes?

Baptized individuals who have reached the age of reason and Catechumens may receive ashes. Babies and young children who have not yet received the Sacrament of Penance should not be presented to receive ashes as ashes are intended for those who are capable of personal sin.

Ashes and the Word of God

As with all material things which are used as religious symbols, the symbolism of ashes is complex. In themselves ashes have little meaning. The "dust" into which we shall return, taken by itself can be perceived as just a morbid reminder that one day we will die and can even become an empty superstition rather than a religious act. But received in light of God's revealing Word, ashes can become for us Christians the biblical symbol they are intended to be. It is for this reason that the Church has placed the reception of ashes within the framework of the reading of Scripture. Ashes recall that we are mortal and subject to death. God's Word reminds us that it is not the death of the body, but rather the death of the soul that is to be feared. Through the Scripture readings God calls us to return to him with our whole heart. In the light of these readings the reception of ashes becomes for us the symbol of hearts that desire to turn to God, a God who is "gracious and merciful, rich in kindness and relenting in punishment."

Ash Wednesday Schedule

9:00 am – Shrine Church
12 Noon – Shrine Church
7:15 pm - Parish Church

In accordance with Church norms, ashes will only be distributed at Mass or at one of the scheduled Prayer Services. If you have someone who is homebound and unable to attend the Masses or Prayer Services, ashes and prayers will be available in the Sacristy to bring to them.

MARGARET WILFORD 300 CLUB
WINNERS

WEEK of 02-05-2018

\$50.00 # 76 Peggy Heuchling
\$10.00 # 287 Marilyn McLafferty
\$10.00 # 123 Jo-Ann Shuart
\$ 5.00 # 197 Edward & Mary Ann Zuvich

FAST AND ABSTINENCE

During Lent, Catholics in the United States abstain from meat on Ash Wednesday and on all the Fridays of the season. They fast on Ash Wednesday and Good Friday. They are encouraged to continue the fast on Holy Saturday as well, in union with those preparing for baptism. On a fast day, people eat only one full meal: they may also eat two partial meals and should not snack.

The laws of fast and abstinence may vary: however, they accomplish the same goals.

- They help us imitate the example of Jesus, who fasted 40 days to prepare for his ministry.
- They help us display our common repentance. More than declaring our personal desire for conversion of heart, they strengthen our community by expressing our corporate sorrow for social sin.
- They teach us a detachment from passions and turn our hearts more toward God and less toward food.
- They make us more disciplined and more charitable.

The purpose of fast and abstinence, then, is not to punish us but make us more loving, more prayerful, more detached from whatever may keep us from God. Fasting is more effective when sustained by other practices such as prayer, charity, and almsgiving. Lenten liturgical prayers presume that the community is supporting its prayer with fasting and its fasting with prayer.

Everyone age 14 and older is bound by the law of abstinence. Younger children are to be educated in its significance. Other Catholics are expected to avoid meat on Ash Wednesday and the Fridays of Lent. However, fasting binds those from 18 to 59 years old. Catholics younger and older than that need not fast on Ash Wednesday and Good Friday. Nonetheless, fasting is a praiseworthy penitential practice, even when it is not required.

Throughout the year Catholics fast from food and drink one hour before sharing communion.

STATIONS OF THE CROSS

Will be held every Friday during lent at
7:00 pm in the Parish Church

SAVE the Date!!!

- February 9th** ~ Bunko 7pm Cardinal O'Connor Room
March 4th ~ Easter Children's Choir practice 9:00 am before 9:30 am Mass
March 4th ~ Children's Choir 9:30 Mass
March 20th ~ Sight & Sound bus trip to see "Jesus"
April 1st ~ Easter



Mass Intentions for the Week

5:00 pm: David Miller requested by Julie & Michael Morgante & Family

Angelo Mottola requested by The Mottola Family
Celeste Cornelius requested by The Mottola Family

8:00 am: Joseph Walsh Jr. requested by The Debold Family
Joseph & Gloria Hans requested by Linda Clerici

9:30 am: Michael Andersen Jr. requested by The Andersen Family

Tom Ladka requested by Amy Droll

11:30 am ~ Virginia McKeon requested by Ginny Butts & Family

Dawn & John Rodriguez requested by The Krummack Family
February 12th ~ February 17th 9am Morning Mass

MONDAY

Rusty Loomis requested by The Forsyth Family

John Vaccaro requested by Cathy Reuter

Vincent Horan, Vincent Dowd, Daniel O'Riordan requested by Lisa Paschenko

TUESDAY

Vincent Horan, Vincent Dowd, Daniel O'Riordan requested by Lisa Paschenko

WEDNESDAY:

9:00 am ~ Dulce Negrete-Zamudio requested by Kathy Aldinger

12 Noon ~ Trish White requested by Rita & John White & Family

7:15 pm ~ Special Intention for Margaret Brunke requested by The Reily Family

THURSDAY

Peter Adams requested by The Longo Family

Lucy & Donald Adams requested by The Longo Family

Joseph "Sonny" Missale requested by The Weinberg Family

Vincent Horan, Vincent Dowd, Daniel O'Riordan requested by Lisa Paschenko

FRIDAY:

Ann & James Murphy requested Rita & John White

Mary & James White requested by Rita & John White

SATURDAY:

Lawrence Fursich requested by The O'Connor Family



Deb Beams, Rich Croney, James Hatton, Jason Hinks, Jay, Catherine Mongelli, Jack Sharky, Lisa Shina, Rachel Snitofsky,

CHARITABLE TAX CONTRIBUTION STATEMENTS

St. Anastasia will gladly give you a letter of your 2017 contributions for income tax purposes. Call the office and your name will be put on the list. A letter will be mailed to you or you can pick it up in the office when it's ready.

PETER'S PENCE COLLECTION

Today is the Peter's Pence Collection, a worldwide collection that supports the charitable works of Pope Francis. Funds from this collection help victims of war, oppression, and natural disasters. Take this opportunity to join with Pope Francis and be a witness of charity to our suffering brothers and sisters. Please be generous today. For more information, visit www.usccb.org/peters-pence.

NAMI

(National Alliance of Mental Illness)

"At the root of this dilemma is the way we view mental health in this country. Whether an illness affects your heart, your leg or your brain it's still an illness and there should be no distinction."

Michelle Obama

Join me in an upcoming National Alliance of mental Illness presentation to fight the stigma of mental illness.

For now, contact your local NAMI chapter of Orange county at the toll-free number 1-866-906-6264 or find info on their website

namiorangenj.org

Faith Formation Building

OFFICE OF LITURGY ARCHDIOCESE OF NEW YORK

Eucharistic Adoration Seminar

St. Joseph's Seminary (Yonkers)

Friday, February 16th @

7:00pm

Presentation by: James Monti, Author of

"Praying in the presence of Our Lord"

More information and registration:

nyliturgy.org/workshops

Contact: liturgy@archny.org or

914-968-6200 x 8177

DAY OF RECOLLECTION FOR PARISH MUSICIANS

Join fellow music directors, adult choir members, cantors, and instrumentalists for a day of prayer, reflection, music-making, and fellowship!

Maryknoll Seminary (Ossining)

Saturday, March 3, 10am – 3pm

Presenter: Fr. Joel Warden, c.o.

Registration fee: \$15 (to defray the cost of lunch)

More information and registration:

nyliturgy.org/workshops

Contact: liturgy@archny.org or

914-968-6200 x8177

HEALING WEEKEND

Beginning Experience of the Hudson Valley is offering a healing weekend from

April 6th to 8th, 2018 at the

St. Lawrence Friary in Beacon, NY.

This invitation is open to men and women of all ages who have suffered the loss of a spouse through death, divorce, or separation.

It is time to heal and time to begin anew.

Reservations are required. For information call Phyllis at 914-261-5812 or Janice at 845-279-8381

CEMETERY THANK YOU!

St. Anastasia would like to thank all our volunteers who came on Saturday in the cold to prepare our cemetery for Lent.

We couldn't keep it so beautiful without you!

Vince Johnson	Gillian Chanat
Mike Ryan	Danielle Rush
John White	Riley McCarthy
Katherine Cipriani	Laura Negrete
Ken Kohrs	Cadin Vassallo
Dominich DiNapoli	Conor Fitzgibbin
Donny Benson	Dan Connelly
Alberto Rodriguez	Craig Ladka
	Matt Holbrook
	Jon Hess
	Matthew Rodriguez
	Brendan McEntyre
	Chris Ladka
	Jeffrey Merejo
	Jimmy Cipriani

A special thank you to Gina & Kevin from Bagel World Monroe for their generous support.

JOY OF LENT- PASSION OF EASTER

A Lenten Day of Prayer & Reflection

Sponsored by the Pallottine Sisters

Saturday, March 10, 1018, 9:00 am to 5:00 pm

(Mass at 4pm)

Queen of Apostles Center, 98 Harriman

Heights Road, Monroe, NY 10950

Donation: \$30.00 (includes hot lunch)

For information and registration please call

845-492-5076

COMUNIDAD HISPANA

SERVICIOS:

Sacramento Adultos: George Vazquez (781 8788)

Clases de bautismo: Tomás Pareja (775 6299),

Grupo de oración: Lucas García (347 297 7512)

Lectores, Ministros y Pre-Cana: Rosa Vazquez (781 3247)

Coro: Enedina Varela (806 6806), Eduardo Jaramillo (347 424 0569)

Coro de niño: Mario Vivar (646-897-1645), Teresa Flores (212-528-3218)

Representante de los países: Noemí Jaramillo (866 3237), Norma Zamudio (662-9480)

Encargado Divino Niño: Angela García (929 239 1183)

Monaguillos: Jenniffer Eralte (917-414-3907), Valeria Blazquez (837 0420)

Ujieres: Dionicio Rivas (662 5416)

Quinceañera: Micaela Gallardo (837 0761)

AVISOS

- El próximo 14 de febrero es "Miércoles de Ceniza". Celebraremos la Misa a las 7pm.

- El viernes 16 tendremos la Misa en honor al Divino Niño a las 7pm.

REFLEXIÓN DOMINICAL

Jesús sigue predicando en las sinagogas, allí donde el pueblo de Galilea se reúne para escuchar la lectura de la Escritura y para orar. El leproso es un ser marginado de la sociedad, su enfermedad inspiraba temor, además el enfermo era considerado un pecador. Al sufrimiento corporal se sumaba la exclusión social. El texto del Levítico es una dura expresión de esa situación. El que sufre de una enfermedad en la piel debe ser examinado por el sacerdote, si se trata de lepra debe ser considerado impuro. Estará obligado entonces a vivir apartado, fuera de la ciudad, y él mismo tendrá que avisar, con gritos, que es un impuro.

Ese es el hombre que se acerca a Jesús, lo hace con confianza: "¿Si tú quieres, puedes curarme?". El Señor se compadece; es decir, hace suyos sus sufrimientos, no se aleja de él por temor. Se acerca y lo toca con la mano, arriesga su propia salud, no toma seguridades. Hay aquí una pauta importante para los seguidores del Señor, sentir como propio el dolor del otro, eso es hacerlo nuestro prójimo, alguien cercano a nosotros. Ahora bien, acercarse a otro puede comportar dificultades y problemas, preferimos amar sin costos, sin riesgo para nosotros y los nuestros.

El Señor accede al pedido del leproso. "¡Sí quiero —le dice—; Sana!". Jesús no desea la marginación de las personas. Limpiándolo le cura el cuerpo físico y lo reincorpora al cuerpo social. Tocando al leproso Jesús ha violado la Ley, ocurre que su comportamiento responde a algo más profundo, al amor por el despreciado. De otro lado, su compasión lo ha llevado tal vez más allá de lo que tenía previsto; es demasiado pronto para que se conozca la radicalidad de su mensaje cuestionador. Le dice al antiguo leproso que se muestre al sacerdote (condición para reintegrarse a la sociedad), pero que no diga cómo sucedió. El hombre no se contiene, esto crea dificultades inmediatas a la misión de Jesús. Pero el Reino ha quedado abierto a los excluidos de la sociedad.

No abrir nuestro corazón a los demás, no dar la mano incluso a los marginados, es escandalizar a los que no pertenecen a la Iglesia: a judíos y griegos en tiempo de Pablo. Sólo el testimonio de amor y la entrega puede llegar a quienes se consideran lejos de Cristo. Es necesario seguir el ejemplo de Pablo que actuó sin procurar su propio interés, porque él fue imitador de Cristo. Amén.